

## 5-Year PHA Plan (for All PHAs)

U.S. Department of Housing and Urban Development  
Office of Public and Indian Housing

OMB No. 2577-0226  
Expires 03/31/2024

**Purpose.** The 5-Year and Annual PHA Plans provide a ready source for interested parties to locate basic PHA policies, rules, and requirements concerning the PHA's operations, programs, and services, and informs HUD, families served by the PHA, and members of the public of the PHA's mission, goals, and objectives for serving the needs of low-income, very low-income, and extremely low-income families.

**Applicability.** The Form HUD-50075-5Y is to be completed once every 5 PHA fiscal years by all PHAs.

| A.                 | <b>PHA Information.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |          |                             |                                 |                              |                                 |                              |     |  |  |  |  |  |  |
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| A.1                | <p><b>PHA Name:</b> Orange County Housing &amp; Community Development <b>PHA Code:</b> FL093<br/> <b>PHA Plan for Fiscal Year Beginning:</b> (MM/YYYY): 10/2025<br/> <b>The Five-Year Period of the Plan (i.e., 2019-2023):</b> 2025-2029<br/> <b>Plan Submission Type</b> <input checked="" type="checkbox"/> 5-Year Plan Submission <input type="checkbox"/> Revised 5-Year Plan Submission</p> <p><b>Availability of Information.</b> In addition to the items listed in this form, PHAs must have the elements listed below readily available to the public. A PHA must identify the specific location(s) where the proposed PHA Plan, PHA Plan Elements, and all information relevant to the public hearing and proposed PHA Plan are available for inspection by the public. Additionally, the PHA must provide information on how the public may reasonably obtain additional information on the PHA policies contained in the standard Annual Plan, but excluded from their streamlined submissions. At a minimum, PHAs must post PHA Plans, including updates, at each Asset Management Project (AMP) and the main office or central office of the PHA. PHAs are strongly encouraged to post complete PHA Plans on their official websites. PHAs are also encouraged to provide each resident council a copy of their PHA Plans.</p> <p><b>How the public can access this PHA Plan:</b> The Five-Year PHA Plan is available to the public for viewing at <a href="http://ocfl.net/NeighborsHousing/RentalAssistance.aspx">http://ocfl.net/NeighborsHousing/RentalAssistance.aspx</a>. Additionally, the Five-Year PHA Plan is available between the hours of 8:30 am through 3:00 pm, Monday through Thursday at the Orange County Housing and Community Development Division (HCD) located at 525 East South Street, Orlando, FL 32801.</p> <p><input type="checkbox"/> PHA Consortia: (Check box if submitting a Joint PHA Plan and complete table below.)</p> <table border="1"> <thead> <tr> <th rowspan="2">Participating PHAs</th> <th rowspan="2">PHA Code</th> <th rowspan="2">Program(s) in the Consortia</th> <th rowspan="2">Program(s) not in the Consortia</th> <th colspan="2">No. of Units in Each Program</th> </tr> <tr> <th>PH</th> <th>HCV</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Participating PHAs | PHA Code | Program(s) in the Consortia | Program(s) not in the Consortia | No. of Units in Each Program |                                 | PH                           | HCV |  |  |  |  |  |  |
| Participating PHAs | PHA Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |          |                             |                                 | Program(s) in the Consortia  | Program(s) not in the Consortia | No. of Units in Each Program |     |  |  |  |  |  |  |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PH                 | HCV      |                             |                                 |                              |                                 |                              |     |  |  |  |  |  |  |
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| B.                 | <b>Plan Elements. Required for all PHAs completing this form.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |          |                             |                                 |                              |                                 |                              |     |  |  |  |  |  |  |
| B.1                | <p><b>Mission.</b> State the PHA's mission for serving the needs of low- income, very low- income, and extremely low- income families in the PHA's jurisdiction for the next five years.</p> <p>The mission of the Orange County Housing and Community Development Division (HCD) is to create and maintain a viable urban community by providing affordable housing opportunities, neighborhood improvements, human services and expanded economic opportunities principally for low and moderate-income residents of Orange County.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |          |                             |                                 |                              |                                 |                              |     |  |  |  |  |  |  |
| B.2                | <p><b>Goals and Objectives.</b> Identify the PHA's quantifiable goals and objectives that will enable the PHA to serve the needs of low- income, very low-income, and extremely low-income families for the next five years.</p> <p><b>Goal 1:</b> Execute the availability of decent, safe, and affordable housing for extremely low-, very low-, and low-income families. <b>Objectives:</b> 1. Migration from Housing Quality Inspections (HQS) to National Standards for the Physical Inspection of Real Estate (NSPIRE) 2. Implementation of Housing Opportunity Through Modernization Act (HOTMA) 3. Continued execution of Small Area Fair Market Rents (SAFMR) 4. 90% annual utilization of HOME Tenant Base Rental Assistance (TBRA), Mainstream, Veteran Affairs Supportive Housing (VASH) 5. Continued execution of Emergency Housing Vouchers (EHV) and HOME-American Rescue Plan (HOME-ARP) through projected expiration of programs in 2030 <b>Goal 2:</b> Maintain high standards in the management of all program components <b>Objectives:</b> 1. Maintain annual standard requirements for all applicable Section Eight Management Assessment Program (SEMAP) indicators 2. Maintain annual SEMAP rating as "High Performer" PHA</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |          |                             |                                 |                              |                                 |                              |     |  |  |  |  |  |  |
| B.3                | <p><b>Progress Report.</b> Include a report on the progress the PHA has made in meeting the goals and objectives described in the previous 5-Year Plan.</p> <p>93% of HOME Tenant Base Rental Assistance (TBRA), 92% of the Mainstream vouchers, 91% of the Veteran Affairs Supportive Housing (VASH) vouchers, 86% of the Emergency Housing Vouchers (EHV) due to the vouchers of participants ending their participation cannot be reissued, and 45% of the newly acquired HOME-American Rescue Plan (HOME-ARP) have been issued and/or leased. All new inspection indicators were met on SEMAP due to successful completion of the new unit inspections. Additionally, the annual lease up rate was successfully met and all indicators were received on SEMAP. An updated landlord briefing/seminar was implemented which enable landlords acquire information in person and virtually. New partnerships with shelters and community resource centers were formed with the implementation of the EHV and HOME-ARP programs. Increased participation rate for the Family Self-Sufficiency Program (FSS). Maintained annual standard requirements for all applicable Section Eight Management Assessment Program (SEMAP) indicators achieving "High Performer" scoring for the PHA.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |          |                             |                                 |                              |                                 |                              |     |  |  |  |  |  |  |

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| B.4 | <p><b>Violence Against Women Act (VAWA) Goals.</b> Provide a statement of the PHA's goals, activities objectives, policies, or programs that will enable the PHA to serve the needs of child and adult victims of domestic violence, dating violence, sexual assault, or stalking.</p> <p><b>Orange County HCD is committed to ensuring the enforcement of the amended Violence Against Women Act (VAWA) Act of 2022 in adherence to Sections 602 and 603 and its provision to the Fair Housing Act. The PHA has incorporated VAWA Regulations into its Administrative Plan which outlines program policies relative to admission and continuation of program participation and termination processes.</b></p>                                                                                                         |
| C.  | <b>Other Document and/or Certification Requirements.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| C.1 | <p><b>Significant Amendment or Modification.</b> Provide a statement on the criteria used for determining a significant amendment or modification to the 5-Year Plan.</p> <p><b>Orange County HCD has no significant amendments or modifications to the 5-Year Plan.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| C.2 | <p><b>Resident Advisory Board (RAB) Comments.</b></p> <p>(a) Did the RAB(s) have comments to the 5-Year PHA Plan?<br/>Y <input type="checkbox"/> N <input checked="" type="checkbox"/></p> <p>(b) If yes, comments must be submitted by the PHA as an attachment to the 5-Year PHA Plan. PHAs must also include a narrative describing their analysis of the RAB recommendations and the decisions made on these recommendations.</p>                                                                                                                                                                                                                                                                                                                                                                                  |
| C.3 | <p><b>Certification by State or Local Officials.</b></p> <p>Form HUD-50077-SL, <i>Certification by State or Local Officials of PHA Plans Consistency with the Consolidated Plan</i>, must be submitted by the PHA as an electronic attachment to the PHA Plan.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| C.4 | <p><b>Required Submission for HUD FO Review.</b></p> <p>(a) Did the public challenge any elements of the Plan?<br/>Y <input type="checkbox"/> N <input checked="" type="checkbox"/></p> <p>(b) If yes, include Challenged Elements.</p> <p><b>Public meeting is scheduled for June 18, 2025. If challenges exist, this will be updated to reflect those challenges.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| D.  | <b>Affirmatively Furthering Fair Housing (AFFH).</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| D.1 | <p><b>Affirmatively Furthering Fair Housing. (Non-qualified PHAs are only required to complete this section on the Annual PHA Plan. All qualified PHAs must complete this section.)</b></p> <p><b>Provide a statement of the PHA's strategies and actions to achieve fair housing goals outlined in an accepted Assessment of Fair Housing (AFH) consistent with 24 CFR § 5.154(d)(5). Use the chart provided below. (PHAs should add as many goals as necessary to overcome fair housing issues and contributing factors.) Until such time as the PHA is required to submit an AFH, the PHA is not obligated to complete this chart. The PHA will fulfill, nevertheless, the requirements at 24 CFR § 903.7(o) enacted prior to August 17, 2015. See Instructions for further detail on completing this item.</b></p> |

This information collection is authorized by Section 511 of the Quality Housing and Work Responsibility Act, which added a new section 5A to the U.S. Housing Act of 1937, as amended, which introduced the 5-Year PHA Plan. The 5-Year PHA Plan provides the PHA's mission, goals and objectives for serving the needs of low- income, very low- income, and extremely low- income families and the progress made in meeting the goals and objectives described in the previous 5-Year Plan.

Public reporting burden for this information collection is estimated to average 1.64 hours per year per response or 8.2 hours per response every five years, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. HUD may not collect this information, and respondents are not required to complete this form, unless it displays a currently valid OMB Control Number.

**Privacy Act Notice.** The United States Department of Housing and Urban Development is authorized to solicit the information requested in this form by virtue of Title 12, U.S. Code, Section 1701 et seq., and regulations promulgated thereunder at Title 12, Code of Federal Regulations. Responses to the collection of information are required to obtain a benefit or to retain a benefit. The information requested does not lend itself to confidentiality.

**Form identification:** FL093-Orange County Housing & Community Development form HUD-50075-5Y (Form ID - 3225) printed by Lena Brinson in HUD Secure Systems/Public Housing Portal at 04/21/2025 11:35AM EST

**Certification by State or Local  
Official of PHA Plans Consistency  
with the Consolidated Plan or  
State Consolidated Plan  
(All PHAs)**

**U.S. Department of Housing and Urban  
Development**  
Office of Public and Indian Housing  
OMB No. 2577-0226  
**Expires 03/31/2024**

**Certification by State or Local Official of PHA Plans  
Consistency with the Consolidated Plan or State Consolidated Plan**

I, Jerry L. Demings, the Orange County Mayor certify that the 5-Year PHA Plan for fiscal years 2025-2029 and/or Annual PHA Plan for fiscal year 2025 of the FL093 - Orange County Housing & Community Development is consistent with the Consolidated Plan or State Consolidated Plan including the Analysis of Impediments (AI) to Fair Housing Choice or Assessment of Fair Housing (AFH) as applicable to the Mayor of Orange County pursuant to 24 CFR Part 91 and 24 CFR § 903.15.

Provide a description of how the PHA Plan's contents are consistent with the Consolidated Plan or State Consolidated Plan.

The PHA Annual Plan is consistent with Orange County 2022 - 2026 Consolidated Plan Section AP-55 Affordable Housing 91.215(a)(2)(a)(4)(c)(1.2) which identifies the priorities Affordable Housing for extremely low, low and moderate - income households. The plan also outlines goals, objectives, and resources to address the need for affordable housing in Orange County.

I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate. **Warning:** HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

|                              |                         |        |                            |
|------------------------------|-------------------------|--------|----------------------------|
| Name of Authorized Official: | <b>Jerry L. Demings</b> | Title: | <b>Orange County Mayor</b> |
| Signature:                   |                         | Date:  |                            |
|                              |                         |        |                            |

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Public reporting burden for this information collection is estimated to average 0.16 hours per year per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. HUD may not collect this information, and respondents are not required to complete this form, unless it displays a currently valid OMB Control Number.

**Form identification:** *FL093-Orange County Housing & Community Development form HUD-50077-SL (Form ID - 4190) printed by Lena Brinson in HUD Secure Systems/Public Housing Portal at 04/21/2025 11:49AM EST*